

## Government of West Bengal

## Department of Higher Education, Science & Technology and Biotechnology Technical Branch

<u>Bikash Bhavan, Salt Lake, Kolkata – 700091</u> *Phone: 033-2321-2550, 033-2337-6564, 033-2321-1212, www.wbhed.gov.in* 

No. 610-Edn (T) 10M-56/14

Dated, Kolkata the 19th September, 2018

## NOTIFICATION

The undersigned is directed to say that the Governor is pleased to transfer Shri Subhashis Maitra, Assistant Professor in Electronics & Communication Engineering from Jalpaiguri Government Engineering College, Jalpaiguri to Kalyani Government Engineering College, Kalyani, with immediate effect until further orders.

By Order of the Governor Sd/Assistant Secretary to the Govt. of West Bengal

No. 610/1(12) - Edn (T) 10M-56/14

Dated, Kolkata the 19th September, 2018.

Copy forwarded for information and necessary action to the:

- 1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-7000 01.
- 2. Director of Technical Education, West Bengal, Bikash Bhavan, 10<sup>th</sup> Floor, Salt Lake, Kolkata –700091 w.r.t. his Memo No. 77(T)-7A-4T-2009 dated: 25.01.2018.
- 3. Dr. Amitava Ray, the Principal, Jalpaiguri Government Engineering College, PO. Jalpaiguri Government Engineering College, Dist. Jalpaiguri, Pin-735102.
- 4. The Accounts Officer, Jalpaiguri Government Engineering College, PO. Jalpaiguri Government Engineering College, Dist. Jalpaiguri, Pin-735102.
- 5. Treasury Officer, Jalpaiguri-I
- 6. The Principal, Kalyani Government Engineering College, Kalyani, Dist. Nadia. West Bengal.
- 7. The Accounts Officer, Kalyani Government Engineering College, Kalyani, Dist. Nadia. West Bengal, Pin-741235.
- 8. The Treasury Officer, Kalyani.
- 9. Subhashis Maitra, Assistant Professor in Electronics & Communication Engineering, Jalpaiguri Government Engineering College, PO. Jalpaiguri Government Engineering College, Dist. Jalpaiguri, Pin-735102.
- 10. Sr. P.S. to the Addl. Chief Secretary of this Department.
- A. Computer Cell to upload the G.O. in the website: www.wbhed.gov.in
- 12. Personal File of Subhashis Maitra: (T)4A-23/01

Assistant Secretary