

**West Bengal State Council of Science and Technology**  
**Department of Higher Education, Science and Technology and Biotechnology**  
**Government of West Bengal**  
**Vigyan Chetana Bhavan, Plot No. 26/B, Block DD, Salt Lake, Kolkata – 700064**

Walk-in Interview will be held at Dept. of Higher Education, Science and Technology and Biotechnology, Bikash Bhavan (4th Floor), Salt Lake, Kolkata – 700091 on 20<sup>th</sup> November, 2018 for engagement of Junior Research Fellow for the project “Impact Assessment of Industrial Waste Water Effluents over parts Hooghly, WB- A Cadastral Level Work”.

The posts are purely temporary and contractual in nature. Interested Indian Nationals are requested to report on the date of interview at the Conference Hall of Bikash Bhavan (4<sup>th</sup> floor) with an application in the prescribed format. Format may be downloaded from the websites - [www.wbhed.gov.in](http://www.wbhed.gov.in). Candidates should produce original mark sheets, certificates & testimonials for verification. The eligibility criteria and number of tentative positions are given below:

Sl. No.	Name of Post	Qualification	No. of Posts & Tenure	Consolidated Monthly Remuneration
1.	Junior Research Fellow	<u>Essential:</u> Minimum 55% in Post Graduation for General Category Candidates and 50% in Post Graduation for Reserved Category Candidates . Master’s degree in any branch of Science or Geography or Bachelor’s degree in any branch of Engineering or equivalent .	2 JRF Gen-1 SC – 1 & Tenure: upto 31.03.2019	Rs. 18,700/- consolidated
		<u>Desirable:</u> PG Diploma in Geoinformatics , NET/GATE qualified, Knowledge of spatial data analysis, DBMS etc.		

**Note:**

1. Age limit: 30 years for General Category and for SC/ST/OBC Candidates as per rule.
2. WBSCST has the discretion to relax the qualifying age for candidates with higher qualifications and longer experience.
3. Citizenship: Must be an Indian citizen.
4. The Application Form is attached herewith
5. Applicants are requested to bring filled in application form along with photograph, self-attested photocopies of all the supporting testimonials on the date of interview, failing which they will not be allowed to appear for interview.
6. Candidates should produce original mark sheets, Certificate & testimonials for verification on the date of interview.
7. The Competent Authority of this Department has the discretion to relax the qualifying age for candidates with higher qualifications and longer experience.
8. Date of interview: 20<sup>th</sup> November, 2018 (Tuesday): Reporting Time strictly within 10:30 AM
9. Venue: Address mentioned above
10. No TA/DA will be given to the Candidates
11. Candidates arriving after Reporting Time will not be considered for interview.

APPLICATION FORM FOR PROJECT PERSONNEL (ON CONTRACT) FOR PROJECT

**Geoinformatics & Remote Sensing Cell**  
**West Bengal State Council of Science & Technology**  
**Department of Higher Education, Science and Technology**  
**and Biotechnology**  
**Government of West Bengal**  
**Bikash Bhavan (4<sup>th</sup> Floor), Salt Lake, Kolkata 700 091**

Application No.
Received on

**Position for which this application is to be considered: Junior Research Fellow**

**1. Name of the Project - Impact Assessment of Industrial Waste Water Effluents  
over parts Hooghly, WB - A Cadastral Level Work**

**2. Name of the Candidate** \_\_\_\_\_

\_\_\_\_\_

**3. Name of Father/ Husband** \_\_\_\_\_

\_\_\_\_\_

**3. Date of Birth(dd/mm/yyyy)** \_\_\_\_\_

**4. Sex: Male / Female**

**5. Whether SC/ST/OBC**

**Current occupation and remuneration (if employed)** \_\_\_\_\_

**6. Name of the Organization with Address (if employed)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**7. Address for communication**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**City** \_\_\_\_\_ **Pin** \_\_\_\_\_ **email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Fax** \_\_\_\_\_

**Mobile** \_\_\_\_\_

Paste your  
recent  
passport size  
photograph

8. Educational Qualifications (Starting from Secondary Examination)\*

Examination	Council/ University	Year of passing	Subjects	Percentage/ Grade@

\*Enclose Self- attested copies of all mark sheets and testimonials--

9. Professional Experience (enclose separate sheet, if required)

Sl. No.	Department/ Organization	Designation	Pay Scale	Duration		Nature of Job
				From	To	

\*Enclose attested copies of experience certificate(s).

10. Experience of using Remote Sensing & GIS software, RDBMS.

11. Whether NET / GATE/SLET qualified YES / NO, If YES write year of qualifying \_\_\_\_\_

**12. Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I am also aware that the position I am applied for is purely temporary with fixed remuneration and on contract basis for the duration of the project and does not have any possibility of being a permanent position at any point of time in future. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted in this from, I am liable to be disqualified for appearing in the interview, or if selected my appointment will be cancelled without any compensation in lieu of notice.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_