



**Government of West Bengal
Department of Higher Education
College Sponsored Branch
BikashBhaban, 6th Floor, Salt Lake, Kolkata-91**

No. 831-(2)-Edn(CS)/17014(99)/131/2024

Date : 31.12.2024

From: Deputy Secretary to the Government of West Bengal

To: 1. The Director of Public Instruction, West Bengal

2. The Director of Technical Education, West Bengal


**Reference:-F.No.A.- 12018/10/2023-Div.-Section-Sectt. Dated 08th November 2024 from
Deputy Secretary (Higher Education), Andaman & Nicobar Administration.**

Sir/Madam,

In sending the copy of the communication under reference that speaks for itself, I am directed to request you to kindly take necessary measures for dissemination of the same amongst the Higher Educational institutions under your jurisdiction for wider circulation at the earliest.

Enclosure: As stated above.

Yours faithfully,



Deputy Secretary

No. 831(2/1(2)-Edn(CS)/17014(99)/131/2024

Date : 31.12.2024

Copy forwarded to :

1. IT Cell, Department of Higher Education, with a request to upload in the Departmental website.
2. Guard File


Deputy Secretary