

## GOVERNMENT OF WEST BENGAL DEPARTMENT OF HIGHER EDUCATION UNIVERSITY BRANCH BIKASH BHAVAN, SALT LAKE, KOLKATA - 700091

No. 353-Edn(U)/EH//1U(VID)-02/2025

Dated:17/03/2025

## NOTIFICATION

WHEREAS, the Hon'ble Supreme Court of India had constituted Search-cum-Selection Committee for recommendation to the post of Vice-Chancellor in SLP 17403 of 2023 (State of West Bengal Vs. Dr. Sanat Kumar Ghosh & Ors.) through solemn order dated 08.07.2024 (hereinafter referred to as the said order);

AND WHEREAS, in terms of the said order, names of persons to be appointed as Vice Chancellor as per the recommendation of the Search-cum-Selection Committee for the Vidyasagar University as constituted in terms of the said order, was placed before the Hon'ble Chancellor through the Hon'ble Chief Minister indicating the choice of the Hon'ble Chief Minister in order of preference;

NOW, THEREFORE, in terms of the said order and in exercise of the powers conferred by the Vidyasagar University Act, 1981, as amended from time to time, the Hon'ble Chancellor is hereby pleased to appoint Dr. Dipak Kumar Kar as the Vice-Chancellor of the Vidyasagar University with effect from the date of joining for a period of four years or till he attains the age of Seventy Years, whichever is earlier.

to the Govt. of West Bengal

Dated:17/03/2025

## No. 353/1(11)-Edn(U)/EH//1U(VID)-02/2025

Copy forwarded for information and necessary action to:-

- 1. Principal Secretary to the Hon'ble Chief Minister, Govt. of West Bengal;
- 2. Dr. Dipak Kumar Kar, Chairman, West Bengal College Service Commission;
- 3. Registrar, Vidyasagar University;
- 4. Private Secretary to the Minister-in-Charge, Department of Higher Education;
- 5. Deputy Secretary to the Hon'ble Governor of West Bengal;
- 6. Special Law Officer & Ex-Officio Deputy Secretary, Integrated Law Cell, Department of Higher Education;
- 7. Sr. P.S. to the Chief Secretary, Govt. of West Bengal;
- 8. Sr. P.S. to the Principal Secretary, Department of Higher Education;
- 9. IT Cell of this Department, with a request to upload in the Departmental Website;
- 10. University Branch, Department of Higher Education;
- 11. Guard file.